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**CONFIRMATION NO. 9145**

## Bib Data Sheet

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## **APPLICANTS**

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\*\* CONTINUING DATA \*\*\*\* NO. RLC

**\*\* FOREIGN APPLICATIONS \*\*\*\*\* NO. 120**

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 01/07/1999

|                                 |  |                        |                |              |                    |
|---------------------------------|--|------------------------|----------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR COUNTRY OR    | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                |              |                    |
| Verified and Acknowledged       | <i>Ricardo J. G.</i><br>Examiner's Signature   | <i>RJG</i><br>Initials | 2              | 15           | 4                  |

## **ADDRESS**

21186

**TITLE**

## POINTING DEVICE WITH INTEGRATED AUDIO INPUT

|                                    |  |   |
|------------------------------------|--|---|
| <b>FILING FEE RECEIVED</b><br>1078 | <p>FEES: Authority has been given in Paper<br/>         No. _____ to charge/credit DEPOSIT ACCOUNT<br/>         No. _____ for following:</p> | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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